**From:** Martinson, Mathew [martinson.mathew@epa.gov]
**Sent:** 1/29/2020 5:13:19 PM
**To:** Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]
**CC:** Peak, Nicholas [Peak.Nicholas@epa.gov]
**Subject:** RE: Agenda, LUBGWMA committee meeting

Is Nick invited?   It would be great to get the perspective.

*Mathew J. Martinson, P.E., BCEE*
CAPT, USPHS
Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone:  206-553-6334 (Direct)

**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>
**Sent:** Wednesday, January 29, 2020 9:07 AM
**To:** Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
**Cc:** Peak, Nicholas <Peak.Nicholas@epa.gov>
**Subject:** FW: Agenda, LUBGWMA committee meeting

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office:  360.753.9082
cell:    Ex. 6 Personal Privacy (PP)

**From:** Peak, Nicholas <Peak.Nicholas@epa.gov>
**Sent:** Wednesday, January 29, 2020 8:57 AM
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
**Subject:** FW: Agenda, LUBGWMA committee meeting

Looks like the petition to EPA is on the agenda for the Lower Umatilla GWMA meeting tomorrow.

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

**From:** William Matthews <wmatthews@oda.state.or.us>
**Sent:** Wednesday, January 29, 2020 9:10 AM
**To:** Peak, Nicholas <Peak.Nicholas@epa.gov>
**Cc:** Wym Matthews (wmatthew@mail.oda.state.or.us) <wmatthew@mail.oda.state.or.us>
**Subject:** Fwd: Agenda, LUBGWMA committee meeting

FYI on a meeting happening tomorrow.  Recent emergency DW petition is on the agenda.  -Wym

Begin forwarded message:

**From:** Miff Devin <MiffD@portofmorrow.com>
**Subject: Agenda**
**Date:** January 29, 2020 at 7:53:45 AM PST
**To:** LUBGWMA <LUBGWMA@portofmorrow.com>

Attached is the agenda for Jan 30th meeting.

-Miff

Wym Matthews
wmatthews@oda.state.or.us
Manager, CAFO and Fertilizer Programs.
503-986-4792